

Moraine Summer Lunches



Monday - Friday, June 10th - August 2nd

Lunch is served for 30 minutes, activities begin immediately after lunch

11:30a - Taylor Park - 4709 E. Venetian Way

12:00p - Wax Park - 3800 Main Street

1:30p - Lehigh Park - 2607 Lehigh Road

11:45a - Gerhardt Civic Center - 3050 Kreitzer Road

1:00p - CF Holliday Park - 4100 South Dixie Drive

3:30p (snacks) - Gerhardt Civic Center & Wax Park

Lunch is FREE to anyone under the age of 18 years at all sites.

This is a drop-in program. Children may come and go from the program sites.

SUMMER LUNCHESES MENU

WEEK OF: JUN 10, JUL 1, JUL 22

MON

TUE

WED

THU

FRI

CHEESE PIZZA,
STRAWBERRIES,
PICKLES,
CELERY & PEANUT BUTTER
& MILK

UNCRUSTABLE PB&J,
STRING CHEESE, PEARS,
BABY CARROTS
& MILK

BERRY BREAKFAST BREAD,
HAM, CHEESE CUBES,
CAULIFLOWER,
APPLE & MILK

CHICKEN SOFT TACO,
CORN CHIPS, SALSA,
PEACHES & MILK

TURKEY & CHEESE SUB,
BROCCOLI,
GOLD FISH CRACKERS,
FRUIT & MILK

WEEK OF: JUN 17, JUL 8, JUL 29

MON

TUE

WED

THU

FRI

CHEESE PIZZA,
SIDE SALAD, FRUIT SLUSH
& MILK

CORN CHIPS, SALSA,
SHREDDED CHEESE,
PEACHES,
ANIMAL CRACKERS & MILK

CRACKERS,
SLICED PEPPERONI,
SLICED CHEESE,
PICKLES, GRAPES & MILK

CHICKEN WRAP,
CORN, FRUIT,
SUNCHIPS & MILK

HAM & CHEESE SUB,
PICKLES,
GOLD FISH CRACKERS,
FRUIT & MILK

WEEK OF: JUN 24, JUL 15

MON

TUE

WED

THU

FRI

CHEESE PIZZA,
GREEN PEPPER SLICES,
APPLESAUCE, SUNCHIPS
& MILK

UNCRUSTABLE PB&J,
CHEESE CUBES,
GREEN BEANS,
STRAWBERRIES & MILK

CHICKEN TACO SALAD,
SUNCHIPS, FRUIT SLUSH
& MILK

CRACKERS,
CHEDDAR CHEESE,
SLICED HAM,
CELERY STICKS,
BANANA & MILK

ITALIAN SUB,
PICKLES, PEARS,
GRAHAM CRACKERS
& MILK

THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER. FREE MEALS WILL BE MADE AVAILABLE TO ALL CHILDREN 18 YEARS OF AGE AND UNDER OR PERSONS OVER 18 WHO ARE DETERMINED BY A STATE OR LOCAL PUBLIC EDUCATIONAL AGENCY TO BE MENTALLY OR PHYSICALLY DISABLED. THE MEALS WILL BE PROVIDED WITHOUT REGARD TO RACE, COLOR, NATIONAL ORIGIN, GENDER, AGE, OR DISABILITY, AND THERE WILL BE NO DISCRIMINATION IN THE COURSE OF THE MEAL SERVICE. ANY PERSON WHO BELIEVES HE OR SHE HAS BEEN DISCRIMINATED AGAINST IN ANY USDA - RELATED ACTIVITY SHOULD WRITE OR CALL IMMEDIATELY TO THE U. S. DEPARTMENT OF AGRICULTURE, DIRECTOR, OFFICE OF CIVIL RIGHTS, ROOM 326-W, WHITTEN BUILDING, 14TH & INDEPENDENCE AVE. S. W., WASHINGTON DC 20250-9410; (202) 720-5964 (VOICE OR TDD).